

# DELHI PUBLIC SCHOOL, PALI

*Dear Parents,*

We hope that you are enjoying a restful and rejuvenating summer. As we set to start new session, we look forward to build strong and lasting relationship with you, as together we support children on their life's journey.

Books details and class syllabus for the session 2020-21 are given below.

| <b>BOOKS DETAIL</b> |                    |       |                              |             |     |
|---------------------|--------------------|-------|------------------------------|-------------|-----|
| SL.                 | SUBJECT            | CLASS | BOOK NAME                    | PUBLICATION | Qty |
| 1                   | MATHEMATICS        | 9 &10 | Mathematics                  | NCERT       | 1   |
| 2                   | SCIENCE            | 9 &10 | Science                      | NCERT       | 1   |
| 3                   | HISTORY            | 9 &10 | India and Contemporary World | NCERT       | 1   |
| 4                   | GEOGRAPHY          | 9 &10 | Contemporary India           | NCERT       | 1   |
| 5                   | POLITICS           | 9 &10 | Democratic Politics          | NCERT       | 1   |
| 6                   | ECONOMICS          | 9 &10 | Economics                    | NCERT       | 1   |
| 7                   | HINDI              | 9 &10 | Sparsh                       | NCERT       | 1   |
| 8                   | HINDI-2            | 9 &10 | Sanchayan                    | NCERT       | 1   |
| 9                   | ENGLISH            | 9     | Beehive                      | NCERT       | 1   |
| 10                  | ENGLISH-2          | 9     | Moment                       | NCERT       | 1   |
| 11                  | ENGLISH            | 10    | First Flight                 | NCERT       | 1   |
| 12                  | ENGLISH-2          | 10    | Foot Print                   | NCERT       | 1   |
| 13                  | COMPUTER SCIENCE   | 9 &10 | Cyber Beans Application      | Kips        | 1   |
| 14                  | LAB MANUAL-MATH    | 9 &10 | PRACTICAL MATH               | V K GLOBAL  | 1   |
| 15                  | LAB MANUAL-SCIENCE | 9 &10 | PRACTICAL SCIENCE            | V K GLOBAL  | 1   |

| <b>NOTEBOOK DETAILS</b> |                                   |       |   |       |                                   |       |   |
|-------------------------|-----------------------------------|-------|---|-------|-----------------------------------|-------|---|
| CLASS                   | Notebook Detail with Quantity     |       |   | CLASS | Notebook Detail with Quantity     |       |   |
| 9                       | Notebook Single Line A4           | Thick | 9 | 10    | Notebook Single Line A4           | Thick | 9 |
|                         | Notebook Single Line A4           | Thin  | 2 |       | Notebook Single Line A4           | Thin  | 2 |
|                         | Notebook Single Line Interleaf A4 | Thick | 2 |       | Notebook Single Line Interleaf A4 | Thick | 2 |
|                         | Notebook Single Line Interleaf A4 | Thin  | 1 |       | Notebook Single Line Interleaf A4 | Thin  | 1 |
|                         | Notebook Graph                    | Thick | 1 |       | Notebook Graph                    | Thick | 1 |

- Note:-** 1. The parents/ students are free to purchase the book set from any shop/store of their choice.  
2. The School management not prescribe any shop or book seller.

**Thanking You,**  
**(Delhi Public School, Pali)**